# MAMMOTH LAKES YOUTH HOCKEY ASSOCIATION REGULAR BOARD MEETING

Tuesday, November 19<sup>th</sup>, 2019, 6:00 p.m.

### The Fort Sierra Center Mall 452 Old Mammoth Rd. 1<sup>st</sup> Floor. Mammoth Lakes, CA 93546 Call-In Information: (515) 739-1015, 395-001-057#

### MINUTES

- I. Call to Order
  - a. Meeting was called to order at 6:05 p.m.
- II. Roll Call
  - a. Patrick Bernard
  - b. Mike Coco
  - c. Paul Geffre
  - d. Chris Hodges
- III. Reading/Approval of Previous Meeting Minutes
  - a. Paul waives reading of minutes
  - b. Minutes approved
- IV. Officer and Director reports
  - a. President
    - i. September 28<sup>th</sup> Fundraiser Results
      - 1. Over \$6,000 raised
      - 2. 2<sup>nd</sup> Annual Fundraiser September 26, 2019
      - 3. Thank you notes for sponsors Mike is handling

- ii. Tournament Updates
  - 1. Winter Classic
    - a. 3 of 4 Mite teams booked
    - b. Other divisions sold out
    - c. Peewee only 2 teams
- iii. Town Facility Use Agreement Update
  - 1. Signed and submitted
- iv. USA Hockey Insurance & Certificate of Liability
  - 1. Signed and submitted
- v. Special Events Funding Deadline Nov. 27, 2019
  - 1. Requesting \$3,000 per event for each tournament

#### b. Coaches

- i. Dryland/Practice gear purchases
  - 1. Town is buying Mite nets
    - a. Following up with the town on timeline
  - 2. Goalie pads?
  - 3. Snow outs at the community center
    - a. Approved
- ii. Practice Schedule
  - 1. Mites Tues Thurs 5:00 6:00
  - 2. Peewee/Squirt Wed 5:00 and Sat 9:00 am
- iii. Registered Coaches

- 1. Mike, Paul, Patrick
- c. Secretary
  - i. Website/Social Media Update
  - ii. Sports Engine Update
  - iii. Registration updates
    - 1. Regular Season
      - a. 38 Registered Kids
    - 2. Tournaments
      - a. 23 Registered Teams
  - iv. Financial Report
    - 1. Change fiscal year
    - 2. Fiscally in good shape

#### V. New Business

- a. Credit Card
  - i. MLYH has credit cards
- b. Scholarships
  - i. Two kids received scholarships for the 19-20 season

# VI. Next Meeting

a. Annual meeting - March 2, 2019

# VII. Adjourn – 7:14 p.m.

- a. Motion to adjourn Paul
- b. Second Mike